



DURGAPUR MUNICIPAL CORPORATION

CITY CENTRE, DURGAPUR - 713216, DIST.- PASCHIM BARDHAMAN

EPABX ⇨ (0343) 2545842, 2546994, 2546107 Fax No.: 254-6472

Website : durgapurmunicipalcorporation.org E-mail : durgapurcorporation@gmail.com

Ref. No. DMC/WS/1604

Date 19/02/2020

To
Kamla Kant Shastri,
Sabuj Nagar,
Durgapur-713203.

Sub. : Demand Letter for Contribution towards project cost for execution of 4MGD/15MGD Drinking Water Supply augmentation Scheme by DMC utilizing its own resources.

With reference to your letter this is to inform you that in the meeting held on 22/02/2011 related to the above subjected matter chaired by the Hon'ble Mayor, the following decisions were taken.

- 1) The rate of Contribution for each Constructed Flat Building will be Rs. 45,000/- per flat. Hence, the Total Contribution Amount will be **Rs.10,80,000/- for G+4 High Rise Building having 24 nos flats.**
- 2) Total Contribution i.e. **Rs.10,80,000/-** will have to be deposited before issuing of Water Clearance Certificate through Cheque /DD in 03 Nos. installment as per schedule.

You are requested to deposit your contribution amount as per following schedule:-

- | | | |
|--|------------|--|
| 1. 1 st installed amount of Rs. | 5,40,000/- | within 10.03.2020 |
| 2. 2 nd installed amount of Rs. | 2,70,000/- | within 10.09.2020. |
| 3. 3 rd installed amount of Rs. | 2,70,000/- | within 10.03.2021 or date of completion
whichever is earlier. |

Site Details : Sabuj Nagar, Durgapur-3, Mouza - Kururia, Plot No-696, 697, J.L.No-56, Khatian No-171, Holding No-248/N, Ward No. -11, P.S.- Durgapur, Dist - Paschim Bardhaman, West Bengal.

You are requested to deposit the contribution amount against your project at the above mentioned site within the time limit as mentioned otherwise this demand notice will be cancelled automatically.

Memo No-DMC/WS/_____

- Copy to :-1) The Hon'ble Mayor, DMC.
2) The M/MIC, Water & Market, DMC.


Commissioner

Durgapur Municipal Corporation

Date _____



Commissioner
Durgapur Municipal Corporation



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Website : durgapurmunicipalcorporation.org ★ E-mail : durgapurcorporation@gmail.com

Ref. No. DMC/WS/1630

Date. 05/03/2020

To
Kamla Kant Shastri,
Sabuj Nagar,
Durgapur-713203.

Sub. : Clearance Certificate for Water Supply to your site.

Sir,

With reference to your letter No DMC /WS/1604, Dated :-19-02-2020 this is to inform that only drinking water will be supplied to your premises and balance water will be arranged from your end at your site at G+4 High Rise Building:- Sabuj Nagar, Durgapur-3, Mouza - Kururia, Plot No-696, 697, J.L.No-56, Khatian No-171, Holding No-248/N, Ward No. -11, P.S.- Durgapur, Dist - Paschim Bardhaman, West Bengal.

1st Installed amount of Rs. 5,40,000/- has been deposited by the consumer Vide M.R. No.-27980, Dated -05.03.2020.

After execution and completion of the above project we will be able to supply the water at your site after depositing all the remaining installments, if any, for contribution amount. In this regard it may please noted the followings points-

- 1) The distribution pipes from suitable points of our main pipe line as directed by Engineer in charge to your site will be laid by you at the time of connection.
- 2) No exploration or boring of underground water will be allowed without permission of SW & ID through SDM.


Memo No.DMC/SW/_____

Copy to :-

- 1) The Hon'ble Mayor, DMC.
- 2) The Member, Mayor-In-Council, Water, DMC.


Commissioner,
Durgapur Municipal Corporation

Date: _____


05/03/2020

Commissioner,
Durgapur Municipal Corporation

